



RJP:rjp 08/11/03 4616-64091 212579

1645  
PATENT  
Attorney Reference Number 4616-64091

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED**

AUG 21 2003

In re application of: Mark G. Kuzyk, et al.

Art Unit: 1645

Application No.: 09/677,374

TECH CENTER 1600/2900

Filed: September 15, 2000

CERTIFICATE OF MAILING

For: VACCINES AND AGENTS FOR  
INDUCING IMMUNITY IN FISH  
AGAINST RICKETTSIAL DISEASES,  
AND ASSOCIATED PREVENTATIVE  
THERAPY

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on August 11, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

*[Signature]*  
Attorney for Applicant

Examiner: Vanessa L. Ford

Date: August 11, 2003

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	9	- 32*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 12**	= 0	\$42.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$140.00	
One-month Extension of Time				\$55.00	\$55.00
Two-month Extension of Time				\$205.00	
Three-month Extension of Time				\$465.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$55.00

\* greater of twenty or number for which fee has been paid.

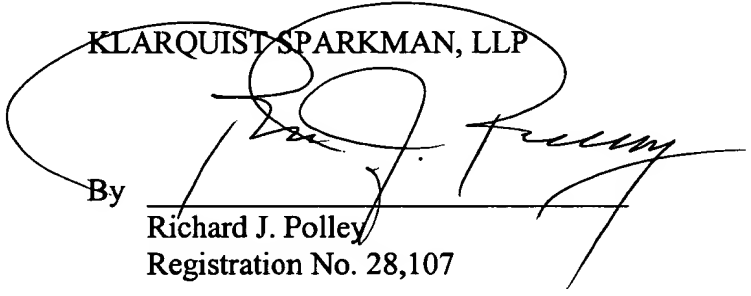
\*\* greater of three or number for which fee has been paid.

- ☐ No additional fee is required.
- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ Charge \$55.00 to Deposit Account No. 02-4550. **Two** copies of this sheet are enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Richard J. Polley  
Registration No. 28,107

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cc: Docketing